

**Mr. Raj Shekhar Dhanka**

**( Senior Echo. Technologist )**

**Ph. +918302525253**

**E-mail- Rd8302525253@gmail.com**

**Specialty** : Echocardiography.

**Experience** (1). Govt. J.L.N Medical College & Hospital - Ajmer (Raj.)  
Six Month internship in cardiac lab since **January 2021** to **June 2021**.

(2). Geetanjali Medical College & Hospital- Geetanjali Medicity, Hiran  
magri extn. Eklingpura Choraha- Udaipur (Raj.) Since **July, 2022** to  
**February 2024**. As a Echocardiographer

**Present work of place** (3).JIET Medical College & Hospital- NH-62 Pali Road ,village Mogra  
Jodhpur -342802(Raj.) Sine **March,2024** to till Date, As a Senior  
Echocardiographer  
As an Incharge of non – Invasive Cardiology Lab

**Training** Diploma in DCLT & Cath LAB Technology from **Govt. J.L.N Medical  
College & Hospital – Ajmer (Raj.)** in Cardiology Department

Centralized Paramedical Diploma Courses 2006-07.created by **AICTE**  
under Board of Technical Education, Jaipur (Rajasthan)

**Modalities** : Echocardiography & color Doppler (carotid), Dobutamine/exercise stress  
Echo, TMT, Holter Monitor, Transesophageal Echocardiogram (TEE), ECG,  
ABP monitoring

**Academic qualification** : -

<b>2 yrs Diploma</b>	2019-2021	<b>Govt. J.L.N Medical college &amp; Hospital-Ajmer (Raj.)</b>
<b>B. Sc. (Biology)*</b>	2022	<b>Rajasthan university-Jaipur</b>
<b>12<sup>th</sup> Passed</b>	2018	<b>Rajasthan education board- Ajmer</b>
<b>10<sup>th</sup> Passed</b>	2015	<b>Rajasthan education board- Ajmer</b>

**Permanent address** : Mr. Raj Shekhar Dhanka  
s/o. Sh. Mool chand Sisodiya  
V ill. & P.O. – Khadab (Nareheda)  
Teh. - Kotputli, Dist. - Jaipur (Rajasthan)  
Pin code- 303105

## Personal profile

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- Date of birth : 08/06/2002
- Nationality : Indian
- Marital status : Unmarried
- Language : Hindi, English, Rajasthan.

## Course details

### Theory:-

- **Anatomy & physiology of heart.**
- **Pathology & pharmacology of heart.**
- **Cardiac Instrumentation.**
- **Defibrillation**
- **Diseases of heart**
- **Catheters and instruments**

### Practical:-

- ***Echocardiography.***
- ***Transesophageal Echocardiogram(TEE)***
- ***Cardiac tread mile test (CTMT).***
- ***Holter monitor (24 hr ECG).***
- ***Cath lab.***
- ***Electrocardiography (ECG)***

## Seminar presentation

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- ❖ **Govt. J.L.N Medical college & hospital** seminar auditorium.  
Cardiac diseases (CAD, IHD, RHD).

I **Mr. Raj Shekhar Dhanka** hereby declare that the details above mentioned are true and correct to the best of my knowledge and belief. I will do my level best if you give me an opportunity to work in your hospital.

**(Mr. R. S. Dhanka)**